



**Lower Southampton Township**  
 Bucks County, Pennsylvania  
 1500 Desire Avenue – Feasterville, PA 19053  
 Phone: (215) 357-7300 – E-Mail: [permits@lstwp.org](mailto:permits@lstwp.org)

<b>**OFFICE USE ONLY**</b>
Date Received: _____
Permit No.: _____

## PA UCC CONSTRUCTION PERMIT APPLICATION

### I. PROPERTY INFORMATION (each line item MUST be completed)

**WORK SITE ADDRESS:** \_\_\_\_\_ Tax Parcel: **21-** \_\_\_\_\_  
 Property within a Floodplain:  Yes  No *If yes, what is the market value of the property:* \_\_\_\_\_

### II. CONTACT INFORMATION (Each line item MUST be completed) *Please be Advised: ONLY applicant receives correspondence and/or permit.*

#### PROPERTY OWNER:

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Phone No: \_\_\_\_\_

#### APPLICANT:

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Phone No: \_\_\_\_\_

⚠ *Please be Advised: If this application submission does not include contractor info. and/or left blank, it will be assumed home owner is to perform all work contained within.*

#### CONTRACTOR:

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Person in charge of work: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Phone No: \_\_\_\_\_  
 Insurance Company: \_\_\_\_\_ Policy No: \_\_\_\_\_ PA Hic License: PA \_\_\_\_\_

#### DESIGN PROFESSIONAL:

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Person in charge of work: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Phone No: \_\_\_\_\_

### III. APPLICATION TYPE (COMPLETION MANDATORY)

RESIDENTIAL	NON-RESIDENTIAL
<input type="checkbox"/> One-Family	Change of Use: <input type="checkbox"/> Y <input type="checkbox"/> N
<input type="checkbox"/> Two-Family	Existing Use: _____
<input type="checkbox"/> Manufactured	Proposed Use: _____

### IV. PROPOSED CONSTRUCTION (COMPLETION MANDATORY)

<input type="checkbox"/> New Building	<input type="checkbox"/> Electrical Service <small>(Complete Section VI)</small>
<input type="checkbox"/> Addition	<input type="checkbox"/> Electrical
<input type="checkbox"/> Alteration	<input type="checkbox"/> Mechanical
<input type="checkbox"/> Deck* <small>above 30" grade</small>	<input type="checkbox"/> Plumbing
	<input type="checkbox"/> Fire Suppression
	<input type="checkbox"/> Solar
	<input type="checkbox"/> Other*

### V. CONSTRUCTION DATA (COMPLETION MANDATORY)

No. Stories Above Grade: \_\_\_\_\_  
 Basement:  Y  N

Construction Sq. Ft.: \_\_\_\_\_  
Copy of Signed Contract Required

\*ACCESSORY STRUCTURE or DECK below 30" grade and less than 150 sf TO BE SUBMITTED ON ZONING PERMIT APPLICATION

### VI. ELECTRIC SERVICE (COMPLETION MANDATORY)

New Service  Upgrade Service Other: \_\_\_\_\_  
 PPL  UGI  PECO  MET ED Other: \_\_\_\_\_  
 Overhead  Underground  
 Meter No.: \_\_\_\_\_ Phase: \_\_\_\_\_ Voltage: \_\_\_\_\_ Amps: \_\_\_\_\_  
 Work Permit No.: \_\_\_\_\_

### VII. CONSTRUCTION COSTS (COMPLETION MANDATORY)

	<b>BUILDING</b> Costs:
Number of Electrical Devices:	<b>ELECTRICAL</b> Costs:
Number of Mechanical Appliances:	<b>MECHANICAL</b> Costs:
Number of Plumbing Fixtures:	<b>PLUMBING</b> Costs:
	<b>PROJECT TOTAL COST:</b>

**VIII. DESCRIPTION OF WORK** (COMPLETION MANDATORY)

Provide a detailed narrative which explains the proposed project.

**IX. SUBMISSION REQUIREMENTS** (MANDATORY)

- 🕒 Two (2) sets of detailed construction plans **MUST** be submitted with all application.
- 🕒 Two (2) sets of detailed construction plans & One (1) digital format **MUST** be submitted for large plans.
- 🕒 All commercial construction plans **MUST** be prepared, signed & sealed by a licensed design professional.

**X. APPLICANT'S CERTIFICATION** (Applicant Signature MANDATORY)

As the owner or the authorized agent of the project for which this application is filed, I CERTIFY THAT:

1. The inspector is hereby granted access to observe the work in this application upon coordination with the owner or his agents.
2. The estimated construction cost and all other information provided as part of this application for a building permit is correct.
3. The building or structure described in this application will not be occupied until all known code violations are corrected and a Certificate of Occupancy has been received from Building Code Official.
4. This project will be constructed in accordance with the approved drawings and specifications (including any required non-design changes) and the Uniform Construction Code standards as specified in 34 PA Code Chapters 401-405.
5. Any changes to the approved documents will be filed with the Building Code Official.
6. If the licensed architect or engineer in responsible charge of this construction should change, written notice of the change will be provided to the Building Code Official.
7. When required, up to 20% of the total cost of any work performed on an area of primary function in an existing building will be expended to provide an accessible route to the area of primary function or other approved accessibility improvements.
8. No error or omission in either the drawings and specifications or application, whether approved or not, shall permit or relieve me from constructing the work in any manner other than provided for in 34 PA Code Chapters 401-405.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Name (Print): \_\_\_\_\_

**FAILURE TO FILL OUT PERMIT APPLICATION COMPLETELY MAY RESULT IN DELAYS OR REJECTION OF APPLICATION****\*\* OFFICE USE ONLY \*\*****APPROVED PERMITS**

Zoning Permit No.: \_\_\_\_\_ NPDES Permit No.: \_\_\_\_\_

Sewage Permit No.: \_\_\_\_\_ Water Permit No.: \_\_\_\_\_

**PROJECT DATA**

Use Group: \_\_\_\_\_ Code Edition: \_\_\_\_\_

Construction Type: \_\_\_\_\_ Fire Sprinkler: Y  N **DECISION**Approved  Denied 

Approved by: \_\_\_\_\_

Approval Date: \_\_\_\_\_